

WHOLESALE.

RETAILERS.

WEBER BROS' "CUT" PRICE SHOE STORE.

82 MAIN STREET,

ELMER E. DUTTON, Manager

WHOLESALE WAREHOUSE, Bracewell Avenue, Corner Brooklyn Street.

OUR FALL "GATLING GUN" FOR OUR RETAIL STORE!

Of "Cut" Prices will be in good condition soon. And those who have heard and dealt of us KNOW what we have done in regards to Prices and quality of OUR FOOTWEAR. We shall "SLAUGHTER" PRICES THIS FALL AND WINTER when we get in our full stock. Hundreds of cases of goods bought at prices almost our own and arriving daily. You ought to be well aware by this time THAT PRICES on many goods are far advanced from last season. We have taken special pains in procuring our goods for Fall and Winter. Dollars we used to procure it; Honorable Dealing we shall use to dispose of it to you at the Lowest Possible Figures. ONE PRICE, TERMS CASH.

SCHOOL SHOES

We are Headquarters.

RUBBER GOODS

Prices Will be Blown Almost to Pieces.

THESE GOODS NOW ON DECK.

49c Child's Kid Button Boots, patent leather tips, spring heels	98c Misses' Dougola Kid, patent tip, spring heel, button and lace Boots	\$1.24 Misses' Fine Dougola Kid, patent tip, spring heel, button and lace Boots	\$1.49 Ladies' Fine Dougola Kid, button and lace Boots, patent leather tipped	\$1.98 Ladies' Fine Dougola Kid, button and lace Boots, patent leather tipped	98c Youths Spring Heel Lace shoes. A nobby "little man's" School Shoe	\$1.25 Boys' Fine Satin Gait, Opera Toe Lace Shoe, fair stitch sole
49c Others will ask for same quality	98c Others will ask for same quality	\$1.24 Others will ask for same quality	\$1.49 Others will ask for same quality	\$1.98 Others will ask for same quality	98c Others will ask for same quality	\$1.25 Others will ask for same quality
65c	\$1.25	\$1.50	\$2.00	\$2.50	\$1.25	\$1.50

Boys' Fine Cordovan Lace Shoes, Narrow "Nobby" Toe, Fair Stitch Sole, \$1.69. Others will ask for same quality \$2.00.

WEBER BROTHERS, THE "WHOLESALEERS."

NORTH ADAMS F. M. T. A. SOCIETY

A Long and Honorable Record of Useful Service.

(From Saturday's Edition)

Any complete history that might now be written of the Father Mathew society of North Adams would have to be material and sources only the memory of men dimmed by the lapse of long years. Anything like continuous records from the first inception of the society are wanting. A few, and only a few, of the original members are still to be found in North Adams, and these few cannot answer the newspaper man's queries about the early



FATHER KIELY.
Organizer of North Adams Society.

days and doings of the society. "It's so long ago, I can't remember. Ask Mr. ———, he knows more about it than anybody else." And then Mr. ——— is seen and he says the same thing, and thus it is that the early years of the F. M. T. A. society of North Adams can have hardly more than a sketch for its history, gleaned here and there from many sources.

The first meeting of what has come to be the present F. M. T. A. B. society of North Adams was held on a Sunday evening, in the vestry of St. Francis church in the late spring of 1868. From the altar



THOMAS F. LOFTUS.
North Adams Society.

at the morning service, Father Kiely announced that in the evening there would be a meeting of the temperance men of the parish in the vestry of the church. Father Kiely was then a young man of about 25 years of age, in his first curate-

ship under Rev. Fr. Lynch, then pastor of St. Francis church. About twenty men responded to this call on that Sunday evening. Fr. Kiely explained that the object of the gathering was to have a thorough-going temperance society from which teachers and officers for the Sunday school could be chosen. A temperance pledge was administered and then and there, with Father Kiely as organizer and leader, the Father Mathew society of North Adams had its beginning. The date, May 30, 1868, commonly given as the birth-day of the society, did not fall on Sunday in that year. Possibly this date was that of the first election of officers which took place subsequently to the first meeting in the church vestry. But the first meeting at the church is vouchered for by at least two who were present—Peter Fern of Adams and William Patterson of this town. This meeting was adjourned for two weeks when officers were elected, and Father Kiely made first president. The meetings of the society for two or three months were held in the church vestry. Rooms were then secured



JOHN LARKIN.
Marshal of the Day.

over what is now J. L. Conisky's undertaking rooms. A few chairs, a table, a settee and a few books and papers made up the attractions to call young men from the dangers of street loafing. These were years of struggle and trial for the society. Once its membership reached ninety-five but again fell to only twelve, and then the society's quarters were changed to the present Hilborn hall. Here it stayed for four or five years. Each evening found its rooms open and lighted till 10 o'clock and each month there was a business meeting and a religious service. Brave hearts and strong hands kept steadily on in the temperance cause in the days when there was but little promise of the prosperous society of today.

Among the early members, as remembered by their friends, may be named Thomas Quinn and Hugh Jerome, both presidents of the society at different times, Peter Fern, William Patterson, Frank Murphy, James Geoghan, Richard Savage, Patrick Maloney, Thomas Kearns, John McConnell, Peter Dooley, Mr. McSheen, Patrick Kelly, Lawrence Kelly, William O'Brien, Thomas Loftus, Michael Malloy, John Larkin, William Armstrong, Owen Morris, Peter Keefe and others.

Another change of the society's home

was made about 1878, when it was removed to the present quarters of the Salvation army on Eagle street over Boland's grocery store. Here the society's headquarters remained till the removal to the new home on Center street two years ago.



PETER KEEFE.
North Adams Society.

The Ladies Aid came nobly to the help of the Father Mathew society in its new quarters on Eagle street, and to them it owes much of the credit of the growth of the society to that degree that enabled it to purchase a new home of its own.

The North Adams society has been remarkably influential in the diocese. It was the first to organize a cadet company in the Springfield diocese. It is said to be the first one in the diocese to associate with it a Ladies Aid society. The North Adams society was one of the very first, if not the first, to advocate a national



MICHAEL MALLOY.
North Adams Society.

union; and immediately on its organization it urged and helped to form a state union at a meeting in Boston, of which Thomas Loftus of this town was the first corresponding secretary. The North Adams society is the oldest one in the union with the exception of Worcester, which was founded in the 40's. Altogether the record of the North Adams society is one of exceptional enterprise and advancement.

The history of the society is made up

largely of the men who have composed it. Among those who have been particularly zealous in the work of the society (and it is hard to make any distinction in a band of such workers as make up the society as a whole), special notice of a few will do no one an injustice. Of these, Thomas Loftus, the oldest living member, has been particularly near to the society's life and action. Becoming a member only a few months after the society was inaugurated, he has ever been its warm friend, and one of its pillars of support. In turn, the society has seen fit to honor him with every compliment it could bestow, and today no member of F. M. T. A. & B. is more interested in its success, or more counted on as its friend than Mr. Loftus.



CHARLES F. BARDEN.
North Adams Society.

Another one of the old and staunch members of the society is Mr. Molloy. Long years of faithful, modest and earnest service have won for him the regard and respect of every member of the society. For more than twenty years he has been one of the mainstays of the organization, who could always be counted on to do his share well and truly.

John Larkin was the thirteenth member of the society, on joining about three years after its organization, and ever since that time one word tells of his service—faithfulness. Three years he has been the society's president, two years first vice president of the diocesan union and has been treasurer and trustee of the society. At Chicago, Boston, Philadelphia, New Haven and Indianapolis he has represented the society in national convention.

Peter Keefe is a member whom the society has honored with every office it could give. He has been secretary and treasurer of the diocesan union, as well. He has been clerk and treasurer of the society since 1880, and for more than twenty years has done yeoman service in the society, always its faithful friend and wise adviser.

Charles L. Barden is another one of the staunch men of the F. M. T. A. society and one of its chief supporters. He has been a member for about twenty years and in that time has been honored with the best offices to be given by the society.

And so the list of good men and true who have been the society's members and friends could be long extended. Mention of many of these is made in notices elsewhere of different forms of the society's work.

In fact, the history of the society for the past few years is largely wrapped up in the building of the new home on Center street, and the achievements of the cadets, accounts of which are to be found given elsewhere than in this article.

NORTH ADAMS' F. M. CADETS.

A Record of Many Victories and Much Prosperity.

The Father Mathew cadets of North Adams have not only been a credit to their society but they have been a subject for community pride. They have had their full share of success in the many competitive drills in which they have taken part and have made themselves thoroughly respected by all their rivals.

It was Rev. Fr. Coyne, curate of St. Francis parish, who brought about the organization of the Father Mathew cadets of North Adams, April 20, 1878. Those D. Lynch was made first captain and the late Henry M. Lyons, father of postmaster Lyons, was first drill master. To the latter gentleman great credit is due for his splendid service in the early work of the company. His labor was unceasing and his pride in the company was a part of his life. Within a month 125 young men were enlisted. This original company was the one that added so much to the dedicatory services of the soldiers' monument. In 1880 the original company disbanded. This was the first cadet company to be organized in the diocese, and it was really the cause of the St. Johns cadet's organization in Worcester, as it was a remnant of this company which marched to the depot to welcome the delegates of a Catholic convention held here in the year 1882, that so impressed Father McCoy of Worcester who was present, that on his return home he began the organization of the St. Johns.

In July, 1883, the cadets were reorganized with Henry S. Lyons as captain. This reorganization was brought about by that fast and earnest friend of the cadets, James A. Bradley, and who perhaps may be called the father of the company. Col. Merriam was another loyal friend. Heart and soul he and Capt. Lyons set about drilling the company. In October, less than four months after organizing, the boys attended their first field day at Springfield, and took third prize in competition with cadets from Worcester, Turners Falls and Central Falls, R. I.

A handsome sword was won by the company the next year, 1884, in a prize drill with three other companies at Hoosick Falls. They took second rank. In the same year they won added laurels for themselves at the diocesan field day in Worcester, where they came off victorious in competition with the St. Johns of Worcester, the Cathedral and Sacred Heart of Springfield, in a free-for-all drill. The trophy was an elegant flag.

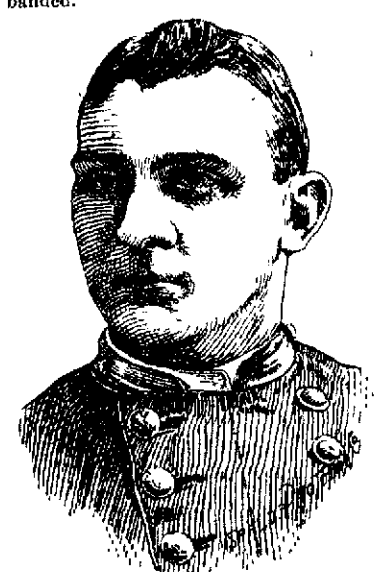
In 1885, the number of cadets did not warrant entering any contest, and in 1886 the field day was held in North Adams when of course the home cadets did not compete and in this same year the cadets disbanded.

In 1887 the cadet company was again reorganized with P. H. Nagle, as captain, and Henry S. Lyons, drill master. This year the cadets competed at the field day in Fitchburg and won the second prize in competition with the St. Jerome's of Holyoke and the Father Mathews of



JAMES A. BRADLEY.
North Adams Society.

Westfield. In 1888 they drilled at Greenfield against the St. Johns of Worcester, the St. Anne's of Worcester, the St. Jerome's of Holyoke, the Father Mathews of Westfield and the Cathedral cadets of Springfield in a free-for-all contest and won the prize, a large American flag. In 1889 they drilled at Holyoke but won no prize. In 1890 the field day was at Pittsfield where the company drilled under acting Captain H. S. Lyons, but were unsuccessful and again the company disbanded.



C. E. DONOVAN.
Capt., North Adams Cadets.

But the Father Mathew cadets of North Adams are always more ready to re-organize than to disorganize and the next year the company was again in prosperous trim under P. H. McMahon. The new captain had previously been at the head of a juvenile company, which had won much praise and attention at the Holyoke field day, and from this younger blood the new company was made up. At Northampton this same year they won the free-for-all contest against the St. Jerome's of Hol-

yoke, the St. Anne's and St. Johns of Worcester, the Father Mathews of Lee, Pittsfield and Worcester, and the St. Johns of Clinton. In 1892 at Springfield the boys were not successful. July 4, 1893, they won a first prize in a contest with the St. Jerome's of Holyoke. In the annual field day drill at Fitchburg this same year they won the first prize, having as competitors the St. Anne's and Knights of Father Mathew of Worcester, the St. Jerome's of Holyoke, the Father Mathews of Pittsfield, of Northampton, and of Springfield.

In 1894 the cadets came under the captaincy of C. F. Donovan, the present captain, an able and efficient head for the cadets, who makes the interest of the boys the first object of his heart. Succeeding a remarkably able leader, and knowing tactics almost perfectly, the company has cause for congratulation in its present condition and for having Captain Donovan for its present head. On July 4, 1894, the boys took second prize in a competitive drill at Waltham with the St. Jerome's of Holyoke, and the St. Johns and St. Anne's of Worcester.

Such is a brief sketch of the Father Mathew cadets of North Adams. It is a history full of much success and little failure. It shows a vitality and persistence in purpose that reflects honor on every loyal member, past and present. With a rank and file numbering loyal hearts, and with such leaders as Col. Merriam, H. S. Lyons, Jas. A. Bradley and its past captains as well as the present one, our North Adams cadets are not only a fine military company, but they are a worthy object of local pride.

THE SOCIETY TODAY.

Its Young Board of Officers and the Old Members Unanimous.

The present officers of the local Father Mathew society show that the young men of the organization are allowed a prominent part in the work which is entirely for themselves. Old, tried and deeply interested members give valuable counsel and keep a fatherly watch upon the movements of the young and enthusiastic workers. The fine building of which the organization is the possessor was conceived principally for the good of the young men or the "boys," as the older heads designate them. It was found by experience that a membership roll, pledges and occasional meetings were not sufficient inducements for full loyalty to the temperance cause, and a building where there would be found all that it is possible for an organization to give its members was necessary to bring full development. The young men were given an opportunity to exert themselves in procuring this building and among them there is a number to whom great praise is due. The older members have shown a very unselfish spirit and the younger ones have been careful of the power and opportunities so freely given them.

The present officers of the society are: president, William H. Bennett; vice president, P. H. McMahon; recording secretary, W. P. Barrington; corresponding secretary, M. T. Cavanaugh; treasurer, James A. Reagan; assistant financial secretary, John Barrington; assistant financial secretary, L. O. Morris; sergeant-at-arms, C. F. Donovan. The trustees are P. W. Bowes, Thomas F. Loftus, Peter Keefe, W. M. Brown, P. H. Gunning, James A. Bradley and William H. Bennett. The officers and trustees form the board of government of the society.

William H. Bennett, the president, has been nine years a member of the society.

He served three years as its secretary, two as vice president and is in his first year as president. He is a young man of good judgment and very active in the society. P. H. McMahon has been a member of the society upwards of nine years and has served its interests faithfully. Three years he was secretary and is now serving his first year as vice president. W. F. Barrington, recording secretary of the society, is holding office for the first time.



WILLIAM H. BENNETT,
President North Adams Society.

and is an enterprising young man of much ability. M. T. Cavanaugh, the society's corresponding secretary, is also holding office for the first time. He is a clerk in W. J. Taylor's store and is a very trustworthy. James A. Reagan, the treasurer of the society, has been a member for nine years. He has held the office of treasurer for four years and there is no more faithful worker in the society's interest than he. He is vice president of the Spring-



P. H. MCMAHON,
North Adams Society.

field division amateur athletic union and treasurer of the executive committee of this year's field day. John Barrington the financial secretary, and the assistant secretary, L. O. Morris, are young men devoted to the society and who labor tirelessly for it. C. P. Donovan, the sergeant-at-arms, has an enviable reputation as a society man. His work with the cadets and in preparation for several of the society's events deserve the thanks of every



JAMES A. REAGAN,
North Adams Society.

member. The trustees are mainly well-known business men who need no introduction to North Adams people and that they are respected citizens of this town is all the endorsement outsiders care to have.

The immediate object of the society is to reduce its indebtedness, which is heavy. It will have the co-operation of the town in this. One means of revenue of the society and a means of entertainment to the entire public is the Columbia opera house, ably managed by W. P. Meade. The opera house was one of the town's



JOHN BARRINGTON,
North Adams Society.

needs and the society has done a good thing by providing it. All entertainments and fairs that the society holds are generously patronized and while the town owes the society much the society is indebted to the town. Both the town and society are progressive and when the next field day is held here entertainments will have been made which cannot be dreamed of now.

LADIES' TEMPERANCE AID.

The First Organization of Its Kind in the State

During the month of January, 1890, the sympathy of several young women of St. Francis parish was aroused by the financial distress of the Father Mathew Temperance society. They were without coal for the winter and owed the janitor a year's salary, and were in arrears with the rent of their rooms. The young women thought that a society with temperance as its object was too noble and too much needed to be let die for lack of help and encouragement, so they banded themselves together and asked that a committee be appointed to meet them and consult as to the best means of helping the society. The committee received their suggestions joyfully and for the following three months the ladies gave a certain amount of money each and worked to get other women interested. In March the ladies met and organized themselves into a society, taking the name of the Ladies' Temperance Aid society, and elected Miss Eliza Mackey as its first president. It has the honor of being the first ladies' temperance society in this state. After



MISS KATE KELLY,
Ladies' Temperance Aid.

its organization new members came in rapidly and in a short time the Father Mathew society was on its feet and moved into more commodious quarters on Eagle street. The ladies now turned their attention to the society's library. They replenished with several hundred volumes of the best authors. Both the ladies and men used this library and it was a source of much improvement and pleasure to them. In speaking of the various ways in which the ladies helped, some very amusing stories could be told, and the ladies never fail to smile when they remember bringing their thimbles and needles to sew fancy cuffs and collars on blue woolen shirts to make blouse waists



MISS MARGARET MEAD,
Ladies' Temperance Aid.

for the first cadets. Arranging entertainments has always been an important part of their work, and among its members are young people who can perform graceful dances, intricate marches in a highly creditable manner, while in the dramatic and musical line, they rank among the best amateurs of the town. Since the Father Mathew society moved into its new building, the ladies have occupied the parlors on the second floor which were set apart for their use. They have put in \$100 worth of furniture, and have given the Father Mathew society \$350 in cash besides their services at fairs, suppers and festivals. It is a hopeful sign for the future to see the amount of interest that the younger members show in regard to the prosperity of the temperance society. They seem to fully realize woman's influence in the cause, and to feel there is



MISS KATE MCQUILLAN,
Ladies' Temperance Aid.

no other so deserving of their compassion, their energy and their time, as must have been that of the noble young women who gathered together in January, 1890. They did not realize that their idea of a Ladies' Temperance aid would be taken up by every Father Mathew society in the state, but such has been the case and they will feel fully repaid for all their efforts when September 23 they witness the increasing number of that society which is working for good citizens, peaceful homes, happy mothers and glad-faced little children.

The present officers of the society are devoted to the work. Miss Kate Kelly is president. She has been a member since 1893 and was secretary one year. Miss Catharine McQuillan is bookkeeper and is an old member of the organization. The other two officers, Miss Mead and Mrs. Joan Larkin, are not such old members but are as devoted. Mrs. Larkin has been a member since the time she came to town. The membership of the society is large and enthusiastic. The organization of which it is such a helpful auxiliary could not now very well get along without it.

THE F. M. T. A. HOME.

History of its Building and Useful new.

It was early in the spring of 1889 that the Father Mathew society of North Adams turned its earnest attention to the question of making for itself a home. The matter was canvassed at the annual meeting of that year held in February, and it was determined to take early measures to find a suitable place to erect a building over whose doors could be inscribed the inscription "Father Mathew T. A. & B. society, 1868-1893." Thomas Loftus was



NORTH ADAMS F. M. T. A. BUILDING.

delegated to purchase the land for the new building. He associated with himself Henry S. Lyons.

April 15, 1889, is the date of the deed, transferring the society's land on Centre street from Rhoda R., Martha A. and Hannah F. Streeter to the Father Mathew society. The deed calls for a front of 86.9 feet and a depth of 243.4 feet. The price paid was \$860.

At its annual meeting February 6, 1893, the society took up for informal discussion the matter of building on its Centre street lot. The four years since the purchase of the site for the home had seen \$4750 of the debt of \$8000, incurred for the land, paid off. With this fact as encouragement and the assured prosperity of the society, the members felt warranted in going ahead with the building arrangements. Accordingly the following committee was then appointed to secure estimates and report what in its judgment was best to be done: C. F. Harden, T. P. Loftus, John Larkin, Thomas Connors, William Brown and James A. Bradley. This committee within a few days decided on building and Col. Merriam was directed to draw plans for a building.

At a meeting May 14, 1893, the question of building was formally brought before the society. It was voted 62 to 10 to go on with the building at once. The seven trustees of the society, James A. Bradley, Peter Keefe, John Larkin, Thomas F. Loftus, C. F. Barden, William Brown and P. W. Rows, then president, together



M. T. CAVANAUGH,
North Adams Society.

with Henry S. Lyons and Thomas Connors, Sr., were appointed as a building committee to prosecute the work. Col. Merriam designed the building to the satisfaction of all. Work was begun in the summer of 1893 and pushed rapidly to completion.

The description of the building may be short, for it is one well known to all, for not only does it embrace the much frequented and social rooms of the society, but several enterprising business firms and the popular Columbia opera house as well. The building is of brick trimmed with brown stone and granite. It has a frontage of 80 feet and is a 136 feet deep.



WILLIAM F. BARRINGTON,
North Adams Society.

It is three stories at the front and rear, while the other portion in which is located the large hall is but two stories high. The elevation at the rear is on account of the stage. On the first floor are two large store rooms, the entrance to the opera house, the society hall, reading room, pool room, a gymnasium extending down to the cellar, and other rooms that can be used for any general purposes. On the

second floor is the large hall and stage, with excellent dressing rooms in the rear. This part of the building is well lighted and well ventilated, and has served the town well on many social and theatre occasions. In front are two parlors, nicely located and well appointed. On the third floor is a small hall 28x41 feet, and a front and rear parlor. The total cost of the building was \$24,454.12; besides the cost of the site. The structure as a whole is admirably adapted to needs of the society. It is a building wisely and well built, in a central location, serviceable to its owners and an ornament to the town. It



L. O. MORRIS,
North Adams Society.

indeed a handsome monument to the faithfulness and perseverance of the Father Mathew society.



JOHN H. HANLON,
Adams Society.

Thursday evening, January 18, 1894, was the occasion of the dedication of the new

home. It was an evening long to be remembered. The quarter-centennial celebration was a part of the same happy event. It was the climax of long anticipation and the final hour of reward for years of long and earnest effort on the part of the Father Mathew society. Centre street was blocked with an enthusiastic and curious crowd long before the hospitable doors of the new home were thrown open to its guests. Brilliant lights, shown from the windows. Fireworks, darting from the roof lit up the sky. The house was brilliant with decorations, and music lent its inspiration to the occasion. The voices of Father Burke, the faithful pastor of St. Francis parish, and T. L. Barry of Boston, spoke in words of eloquence and encouragement that night. Till a late hour visitors strolled through the handsome new building, and were glad that North Adams had a Father Mathew society and its home in their midst.

THE ADAMS SOCIETY.

It Had Predecessors Which are Dead. It Promises to Live.

The Father Mathew society of Adams was organized April 8, 1891, through the efforts of Peter Powers, who has worked incessantly in the temperance cause for the past twenty years. The society started with fifteen charter members, and the number in good standing now is about seventy.

The officers elected the first year were, Peter Powers, president; John Holleran, vice president; William Gavin, recording secretary; John J. Powers, financial secretary; James Murphy, treasurer. This is not the first Father Mathew society that has existed in Adams. There were others, but each previous society succumbed for different reasons. Profiting by the failures of the past the present society has endeavored to overcome previous causes of



JOHN H. HANLON,
Adams Society.

disruption, and it is the effort of every member to make it a permanent institution of the town and provide a pleasant place for the members to spend an evening. To accomplish this result it is necessary to have funds, and the society is now laboring for that end. Since the first of June it has been making arrangements for a bazaar. The arrangements are now complete and the fair will open at the opera house the evening of September 27. During the short life of the society it has

Continued on Page Six.

HOOSAC VALLEY AGRICULTURAL SOCIETY.

39th Annual

CATTLE SHOW and FAIR

at North Adams, Mass.,

September 17, 18 & 19, '95

Nine Trotting and Running Races.

Large and enticing purses, found to make exciting races.

Master Harry L. Roncoe.

Ten years of age. Thick and a bicycle rider.

Base Ball Game.

"Polyke Athletics" vs. "Blackinton Woburn."

Balloon Ascension

and Parachute Leaps Daily.

By "Miss Fannie Van Tassel", and the great "Prince Leo." No fake.

Prof. Ovila G. Seymour

Of Mr. Miles, France, champion tumbler, trick and high jumper of the world. Among his feats are the following:
Two chairs, 17 feet apart two jumps.
Nine chairs on a line from table, one jump.
Seven chairs, backward jump.
Backgaining somersault, jumps clearing 21 feet.
Standing jump over horse 15 hands.

CLAPPS' BAND IN ATTENDANCE.

EXCURSION RATES ON RAILROADS.

For premium list and other information address,

GEORGE F. MILLER, Secretary.

GREAT ALTERATION SALE!

—AT THE—

EAGLE STREET CLOTHING STORE

11 EAGLE STREET.

WE HAVE A LARGE STORE

But for the rapid increase of our business we still find it too small. In anticipation of a rushing big trade this coming fall workmen will soon begin improvements at this store, and rather than pack away most of our Summer Clothing and Furnishings before alterations begin we shall offer our entire stock at the Greatest Sacrifice ever heard of in the clothing trade.

PROFITS WILL CUT NO FIGURE BUT PRICES WILL BE CUT IN TWO.

This Sale Commences
Thursday, September 5th,

And will last for Fourteen Days
when alterations will begin.

PLEASE NOTE

The following goods are all new, made of the best materials and in the latest styles. Greatest bargains ever offered in North Adams or vicinity. Room we want, and if there is any magnetism in low prices we will have it.

PRICES FOR THIS SALE.

Men's Suits of the finest quality imported jet black clays in sacks and frocks, of a weight that may be worn all year around, the \$16 kind, for \$8.69.

Men's Suits made from all wool Cassimeres and Fancy Cheviots, no better wearing or more stylish fabrics, sold everywhere for \$12 and \$14, will sell for \$6.59.

Men's Light and Dark Colored Suits, all sizes and styles, a bargain this time of the year for \$10, for just \$4.89 and \$2.49.

Our entire stock of Spring and Summer Pants at less than half. Five and six dollar Pants for \$2.98. Three and four dollar Pants for \$1.98 and \$1.48. Two dollar Pants 98c.

BOYS' AND CHILDREN'S SUITS.

Mothers will be joyful over these prices.

We have about one hundred Youths' Suits, ages 14 to 18 years, in all wool cheviots and clay and fancy worsteds, \$3.49, \$4.49 and \$5.59, each one worth double.

Two hundred Children's Suits, made of all wool material in light and dark shades, were three and four dollars, for this sale \$1, \$1.50 and \$2.

Children's Knee Pants from 50c, 75c and \$1, to 38c and 16c.

Special Prices made for Furnishing Goods.

The best Hats in the Latest Blocks. \$1, \$1.25, \$1.50 and up. Men's Working Shirts 39c and 48c. Men's Silk Web Suspenders 9c. Men's Hose 3 pairs for 40c, no more than three pairs to one customer. 50c Caps for 38c.

Eagle Street Clothing Store

Low Price Clothiers,

11 Eagle Street, North Adams.

BUYERS, WAKE UP!

THIS IS A TIME WE SHALL MAKE
YOU ALL REMEMBER AS A
REVELATION IN FINE GOODS AND
FAIR PRICES.

We are going to do business with you because we have just exactly what you want, and our prices are simply irresistible.

Such quantities of New Styles as we show in all departments leave nothing to be asked for. In quality and variety our fresh new line is strictly first-class in every detail. We have the disposition, the ability and the elegant goods to please every buyer who is seeking bargains in the line of

**Men's, Boys' and Children's Clothing,
Hats, Caps, Trunks and Bags.**

Our complete assortment insures perfect satisfaction in the selection of goods to satisfy individual tastes. You will find our large stock made up entirely of goods that are trustworthy, serviceable and the best of their class. Everything goes at the lowest possible price. Come in and see how fair we will treat you, how well we will please you, and how much we will save you.

**UNION CLOTHING CO.,
22 STATE ST.
NORTH ADAMS, MASS.**

Baled Shavings

For bedding horses and cattle or packing breakable goods. Cleaner, cheaper, better than straw or hay. Horses won't eat them or pile them into a heap and as they are a ready absorbent, they prevent animals from becoming stained and are a valuable fertilizer. Size of bales 19x22x30 inches. Weight 100 pounds. For sale by

**T. W. Richmond & Co.,
31 STATE STREET.**

We Are In No Trust!

THIS MEANS
TWO WAYS.

We are selling the
Best Quality of
Meats and Provisions.
Prices lower
for cash.

Nice Home Dressed Fowls
16c per pound.

Peter Harrington & Bros

47 CENTRE ST.

Five Doors below Columbia Opera House.

DIAMONDS WILL SELL

at
SOME PRICE

and so will

AMERICAN WATCHES

We have still in stock a
good many to choose from
and we

MEAN TO SELL

them out quickly, now, before restocking our "new" store.

We want you to call and look at our Watches, Clocks, Braces, Cut Glass, Silverware and Jewelry, and learn our prices.

L. M. BARNES

5 Wilson Block.

GOLD AND SILVER

Have them, but they are as nothing when compared with good sight. How few realize this. Mothers who this

Smith's Eye Water

For their children's eyes rejoice. Mrs. J. H. Underwood of 12th street, Troy, says: "A few applications cured my children of red inflamed eyes."

SOLD BY ALL DRUGGISTS, ETC.

Continued From First Page.

happiness, spiritual and temporal, is a necessary consequence. The virtue of temperance is absolutely necessary, because intemperate men can never make good and useful citizens or desirable members of God's church. The pastor can look to the total abstinence forces for powerful aid in furthering the cause of temperance.

Let us hope that these societies may increase and continue their noble work. Everybody join for the sake or example.

AT THE GROUND.

Preparations at the Grounds and Officers' Headquarters all in Readiness.

The arrangements at the grounds are very complete. The headquarters of the marshals' headquarters will be at the judges' stand. The executive committee's headquarters will be in the fair house. The police will have headquarters in the building at the north of the fair house. The grandstand has been enlarged and everything has been provided for. The Transcriber's headquarters are near the track and about 100 feet from the judges' stand. The accommodation of the throng of people that will fill the fairgrounds this afternoon has been attended to in a thorough manner. The serving of boxed dinner with coffee will take place at the fair house and just across the road a stand for the sale of dinner tickets has been erected. Thomas F. Loftus is at the head of the head of the dinner committee.

In the center of the track's circle is the most elaborate booth. Ice cream, sandwiches and cigars will be sold here, under the direction of J. J. McQuinn. Between this booth and the dinner stand is another cream, sandwich and cigar stand, under the direction of T. Quinn. Two large soda stands have been erected within the circle and they are, under the direction of L. Morris and P. H. Dougherty, respectively. Under the grand stand is another soda stand, under the direction of William Patterson.

Out side of the circle, on the southern side of the grounds are the usual con hitting, doll making down, and can ring establishments.

THROWN FROM A BUGGY.

Knocked Senseless, Dragged Several Feet, Sustaining a Wound on the Head.

Three young men, John Caswell, Arthur Clegghorn and Harry Dick, drove to Pownal yesterday and on their return an accident happened about 100 feet this side of the highway crossing.

Mr. Caswell was driving a young, spirited horse and when they crossed the railroad track the animal became frightened. A party of gypsies were encamped near the road, a short distance from the track, and the horse, in its nervous condition, received another shock at the presence of the gypsies' tent and the luggage lying along the roadside.

The animal bounded against the embankment that lines the right hand side of the road, with such force that Mr. Clegghorn, who was sitting nearest the bank, and Mr. Caswell, who was sitting in the middle, were thrown out with great force. Mr. Caswell kept his grip on the lines and his fall was partly broken by another sudden jump of the horse. Mr. Dick reached out and got hold of the lines, but not until Mr. Caswell had been dragged several feet over rough stones.

Mr. Dick pulled the horse to a standstill and looked around. Mr. Clegghorn sat on a rock, holding his head in his hands and groaning. In the morning he sank into unconsciousness. Mr. Caswell had regained his feet, the horse was taken care of by one of the gypsies and with Mr. Dick and several of the gypsies did what they could for Mr. Clegghorn's relief. In a short time the unconscious man regained his senses. He sustained a wound on the head, which was covered with plaster procured from the gypsies, and his shoulder was bruised. Mr. Caswell sustained a cut on the head which bled considerably and was bruised about the body.

The men got into the buggy and hastened homeward. Mr. Caswell's cut on the head was dressed by Dr. Stafford and two stitches were taken to close the wound.

HOW THE MEN LIVE.

Interesting Facts in Connection With the Fitchburg Company's Workmen.

The work being done by the Fitchburg railroad company on the depot grounds has been spoken of in this paper several times, and is in plain sight of all who visit the depot or vicinity, but there are some interesting facts concerning the way the workmen live, with which the public is not so familiar.

The force consists of about twelve men who are under the direction of foreman Michael Kelleher. The home of the men while they work here and, at other places along the road is composed of three cars, one being used as a kitchen, one for storage and one for sleeping purposes. The sleeping car is an old passenger coach that has been supplied with comfortable bunks, and which answers its purpose admirably, as do the other cars the purposes for which they are used.

The steward and cook is John O'Connor. He purchases the food and prepares it for the table, and as he buys the provisions in large quantities a considerable saving is made. At the end of the week the expenses are figured up and shared equally by the men, who seldom have to pay over \$2 each, and as there is no rent to pay this makes pretty cheap living. But small as is the cost, the men live well. They have meat, fish and vegetables, bread and butter, tea and coffee, with certain delicacies that go to make up a first class table. The quantity is always abundant, and lucky is the man who is always sure of three or four substantial meals a day as these men have.

This manner of living gives the men a home close to their work, and makes them very comfortable at small expense. The men like the arrangement, for it encourages and enables them to save money, as most of them are doing.

A BOY'S NARROW ESCAPE.

Snatched From In Front of a Team in the Nick of Time.

A young boy had an extremely narrow escape on Main street this morning while the procession was marching to the church. He stood near the body of marching men absorbed by the music and the scene when a carriage came along. The boy was not seen by the driver nor did he notice the approach of the team. He would certainly have been run down had he not been snatched from in front of the horse by a member of one of the cadet companies. The driver made a fierce cut with his whip as he passed, probably intending to impress upon the boy the necessity of keeping his eyes open when in a crowded street.

Very few business places in the town were opened this morning. It was very generally recognized that all classes were entitled to this holiday, not merely because it is a legal holiday, but because the events of the day are such as to interest all classes. The general closing was also a mark of respect which is appreciated by every member of the Springfield diocesan union.

Lafayette lodge, F. and A. M., will tonight hold its first meeting since the summer vacation of two months. A large attendance is desired.

Work on the new building of the Windsor company is at a standstill until more iron work is received from the Berlin Iron Bridge company.

The police force is strengthened today by two officers from Dalton, four ex-police from Pittsfield and fourteen specials.

The hot waffle man, with his wagon profusely decorated, is doing a rushing business today.

Rev. W. T. Tenney, who preached at the Congregational church yesterday, left town today for New York and his home in Oliver, Mich.

Timothy Crowley, Jr., who has been visiting in Boston for ten days has returned.

Whisky and Railroad Accidents.

A great railroad corporation recently collected and tabulated all the facts pertaining to the men and conditions of every accident which occurred on its lines for five years. Forty per cent of all accidents were due altogether or in part to the failures of men who were drinking, besides 18 per cent where there was every cause for suspicion of a similar condition. In one year over \$1,000,000 worth of property was destroyed by the mistakes or irresponsibility of beer drinking engineers and switchmen.—Christian Work.

DR. CONATY'S WORDS.

An Appeal to Young Men and Women for Total Abstinence

Exit of Intemperance Eloquently Set Forth by the Prominent Divine.

(Written for the TRANSCRIPT.)

What better advice can be given to our Catholic young men and women than to be pledged total abstainers! Just now never mind discussing the right or wrong of prohibition, the necessity or usefulness of restricted or unrestricted license laws. Leave to another time and place the discussion of these important questions. For the present seek to find how much total abstinence means for you individually. No one disputes the great wastes which the drug habit produces in the individual, waste of money, waste of labor, waste of health and vital energy, waste of character and waste of vast opportunities of advancing to responsible positions, to comfort, happiness and independence. Who questions the blight that falls on home and happiness, on body and soul through intemperance. All these hideous deformities are so prominent that all unite in branding intemperance as the source and fruitful parent of nearly all the evils that afflict us. Everybody admits them and joins in the chorus of universal execration of the crime and universal appeal to be spared from ever falling under its Juggernaut wheels.

Young men and women, does your duty end in words? Have you not something to do? Does not your manhood clamor for protection? Can you afford to toy with a machine of such dangerous capabilities? Can you afford to juggle with an enemy that works such ruin about you on every side? Prudence, at least, warns you to take the safest course. There is danger of intemperance in drinking liquor; there is no danger of it in total abstinence. Cardinal Manning said a good thing when he exclaimed: "Temperance is good; total abstinence is better." Your manhood, with mind and heart to be developed; your home, with all its domestic virtues to be protected; your church, with all its glorious traditions to be honored; your state, with its rich privileges of citizenship demanding your best service; your soul to be saved.—All these set out to you that you have a duty which demands that you enter the ranks of the holy kingdom in total abstinence and help preserve the sacred temples of faith and citizenship, of church and home, of manhood and womanhood, from the Moslems of unbelief and anarchy, of degrading appetite, of sin and hell.

To whom more than to our Catholic young men and women does this cry appeal. They are the ones to whom church and state look for its future glory and strength. True Americanism appeals to us to be freemen, free with the freedom of virtue, free from vice and all that leads to it. Our starry banner is not a mere ensign or emblem of liberty, it should be the expression of freemen's lives of honesty, sobriety and purity. The cross and the flag are the boasts of our lives; our Christian character and our American citizenship, both united make the best life. Never tarnish either by the foulness of intemperance. A battle that never ceases demands that we take sides with or against the legions of intemperance. If not for ourselves, at least for our neighbor, our brethren, our homes, our country and our God. Enlist as soldiers of the cross, follow Christ, make the sacrifice even of that which may be permitted to you, in order to save those who are weak slaves of evil habits, that they may be strengthened by your strength and encouraged by your sacrifices. Never mind the sneer and slur, pay no heed to the misrepresentations of those who misinterpret your motives or who also are unwilling to give up their pleasures. Do what you know to be right and be fearless in doing. Father Mathew and his honest, earnest followers have now the admiration of the world and the blessings of God.

How gloriously our banners were borne in the magnificent convention in New York this year, and how proudly our legions of pledged total abstainers upheld the principles of true freedom, and thus added glory and honor to our country and our church. Let "God and our Home" be our motto, and under the cross and the flag let us march on to daily victory over the enemies of God and home. We should never grow weary in this never-ending conflict. All that is dear to us appeals to us, and rejoices in our devotion to the principles of our salvation. Manhood, home and church, bless us and bid us battle ever for the right. This, as it appears to me, is the message of the hour to the Catholic youth of our glorious old Bay state, the proud mother of freemen.

The Greenfield Society.

The Father Mathew Temperance society of Greenfield was organized October 29, 1882. Rev. Mark E. Purcell invited Rev. John J. McCoy, the president of the Springfield Diocesan union, to come to Greenfield and give a lecture on temperance, which he did on October 27, 1882, and on the 29th the society was organized with seventeen members. It was decided at that time that a temperance society would not live six months, but the membership increased rapidly until they had sixty members, and through some dissatisfaction the membership began to decrease until all they could boast of was nine members, and it seemed as if the prediction made at the time they were organized was to come true, but the nine who remained were true patriots in the cause of temperance, and while struggling against great odds they began to gradually increase until they had a membership of ninety.

Of the members who organized in 1882 but two remain, Edward Donovan and John Bulman, who are still active members of the organization. In 1888 they secured the field day and convention of the diocese and held the most successful field day that was held up to that time. They first introduced the big tent whereby they were enabled to serve dinner to fifteen hundred persons at each sitting, and the system has been followed by other societies who held the field day. They were incorporated in 1895 and have bought a building lot on which they propose to erect a building in the near future as a home for the society.

The society is at present in a prosperous financial condition, and have seventy-five members. The officers are: Rev. M. E. Purcell, spiritual director; Maurice Ryan, president; Thomas L. Lawler, vice-president; John H. Murphy, clerk; James Pigott, treasurer; executive committee, Thomas L. Lawler, James Casey, Patrick Looney, William Pigott, John McAlister; trustees, Edward Donovan, Jeremiah Murphy, John J. Purcell.

SPRINGFIELD SOCIETIES.
Her Temperance Organizations and Their Auxiliary Societies and Corps.
(From Saturday's Edition.)

Springfield occupies an enviable position in the affairs of the Springfield Diocesan union. Its societies are ever ready to do its share to promote the objects of the union. Its work in the past is a safe guide for the future. The societies have contributed their presence at every field day of the union and managed two of them, the last one in 1892, with the greatest possible success. They have always been represented at conventions and have advocates amongst the most ardent and vigorous for total abstinence principles. They assisted the Diocesan union materially in entertaining the National union in 1893 and the words of praise by the delegates to it at the time and since leaves no doubt as to the hospitality of the societies and the Springfield people in general. The membership of its societies includes many of the leading business and professional men of the city.

Sacred Heart Society.
The Father Mathew society of the Sacred Heart parish was organized July 8, 1877, by the late Rev. James J. McDermod, first pastor of the parish. For a number of years the society prospered wonderfully, but a reaction set in so that in July, 1883, it had dwindled in membership to seven. By the untiring efforts of

usually been the advisor in every important work. W. J. Cullen has also been an important factor in its successes for many years. Rev. T. H. McLaughlin was for years its spiritual director and under his guidance and counsel the society experienced an era of great prosperity. The society grew its members were heard on the floor of every convention and their opinions received with respect. Its members have represented the union several times at national conventions, William Nugent, Rev. T. H. McLaughlin, William J. Cullen, James W. Synan, E. H. Cullen and R. F. Stanton having served by vote of the union as national delegates. The first real work of the society was the organization and equipment in 1883 of the crack cadet company, which has since brought it honor and glory. During all its career this company was peculiarly a "pet" of the people. Hundreds followed the cadets to every scene of contest while other thousands were always waiting to receive them with open arms. They never disappointed their followers. A striking example of the way in which this society does things was the handling of the field day in 1890. Here, too, was a beautiful example of the esteem in which the society is held by the public. Visiting strangers and brothers from all parts of the state wondered to see a city whose every window, porch and spire was bedecked, and were surprised to find the city's best men represented on every committee. The field day committee, of which George H. Walsh was chairman, R. F. Stanton, secretary and William Nugent, treasurer, was actually at work for an entire year preparing for this day. In addition to furnishing the biggest day the union has ever had, \$6,000 was turned into the society's treasury. While the active personnel of the society has been changing the same spirit prevails and the same ability is in evidence. Rev. Father Kenney, the present spiritual director, is very much interested, very much beloved and is a tower of strength. The man to whom the society looks today, however, as its fighting representative is E. H. Cullen, young, brilliant

and energetic. Just now the society is prosperous and has great things ahead. A talk with any member will bring forth a picture of the grand, new building which it is hoped will soon add to the beauty of the city.

Bucklen's Arnica Salve.
The best Salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Piles, Sore Throat, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by Burlington & Darby.

Young Men's Institute.
The Catholic Young Men's Institute was organized April 8, 1883, under the name of the Father Mathew institute, by many of the leading workers of the various temperance societies of the city, who felt that weekly meetings of the societies did not sufficiently meet the demand, of the cause. Its membership is limited and its numbers twenty-five. Literature is made the important feature of the organization. It has given the most successful entertainments ever given under the auspices of any Catholic organization in the city. The president is F. T. McNamara, and the secretary is William P. Devine.

St. Michael's Crusaders.
The St. Michael's Crusaders, composed of boys under fourteen, have a membership of 120, and the object of the society

is to keep the boys temperate until they attain their majority. The Crusaders were organized by Rev. B. S. Carate and are under his direction.

Father Mathew Drum Corps.
The Father Mathew Drum Corps has been in existence since 1888 and has a membership of twenty. It is under the direction of the Father Mathew society of the Cathedral. It is a flourishing organization, and is one of the popular societies of the city.

Sacred Heart Drum Corps.
The Sacred Heart Drum Corps was organized in 1892 under the auspices of the Father Mathew society of the Sacred Heart parish, and it has a membership of twenty-six. The organization is one of the best known corps in the state, and it will give an exhibition here Monday. The men are finely uniformed and well drilled.

THE PITTSFIELD SOCIETY.

Its Crack Cadet Company and Hopes of a New Building.

The old Father Mathew society of Pittsfield, which has for years fought the battle against rum at the county seat, was organized February 1, 1874, by Rev. Thomas Smyth with Clement Coogan as its first president, and with but a few earnest men. The society has never for a moment in all the twenty-one years of its existence shirked the work which was laid out for it at that time. Today it boasts that among its most earnest workers are some of the men who were its majority in February '74. William Nugent might be mentioned particularly as its strong member, having held office almost contin-



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To Make Room Sale

•• AT ••

Penniman's

See His Window

•• AT ••

98 MAIN STREET

OUR STORES WILL BE CLOSED
ALL DAY MONDAY!

So Don't Forget to Buy Your
FLAGS and BUNTING
•••••EARLY•••••

FRIDAY

We will have a great Housekeeper's Day Sale in our basement of Table Linens, Towels, Napkins, Bed Spreads, Bed Blankets, &c.

TUTTLE & BRYANT.

I Have Received

A fine line of Fall and Winter styles in Suits, Trousers and Overcoats, consisting of all the newest shades in Foreign and Domestic Goods. These goods will be sold at the same reduction in prices for the next thirty days as the goods on my counters which I have advertised at reduced prices. Strictly first-class work guaranteed.

THE
EAGLE STREET
TAILOR.

JAMES O'BRIEN.

COAL! COAL! COAL!

North Adams Cash Coal Co.

JOHNSON & CLEGHORN, Agents.

Lackawanna Valley Coal. Fresh Mined. Best Quality
Quick Delivery. Satisfaction guaranteed.
Hard Wood. Kindlings. Trucking.

FIELD DAY

Continued from page three.

(From Saturday's Edition)

accomplished more than any of its predecessors, and the outcome of the day is a very good one. The society's rooms are in the Adams block. Arrangements are being made to form a ladies' aid society. The present officers of the society, elected at the annual meeting last April, are, John N. Hanlon, president; Patrick D. Carey,



PETER POWERS,
Adams Temperance Advocate.

vice president; J. F. Ryan, recording secretary; Fred Lucier, financial secretary; Thomas McGrath, treasurer. The society owes much of its present prosperity to the interest of Rev. M. J. Coyne.

THE BLACKINTON SOCIETY.

It is prospering and is erecting a new building.

The Blackinton Father Mathew society is one of the most enterprising in the county. It lives in one of the county's best villages where there is more attention paid to education and culture than in any village of its size in the state. The society was organized April 9, 1876, and then had twenty-six members. It held its first meetings for a long time in the old school house on the Williamstown road. Unfortunately for the society, perhaps fortunately, this school house belonged to the town of Williamstown and was sold some



JAMES W. MEAGHER,
Blackinton Society.

time ago and is now a tenement building. The sale of the old house made the society seek a new home and taught it the valuable lesson of attempting to be independent of such conditions. Consequently it obtained the privilege of holding meetings in the hall over the Blackinton store and set itself more vigorously to acquiring a home for itself. A new home, to cost about \$6000, is now in course of construction and will be ready for occupancy about November 15, it is believed. This new home is situated on the Main street of the village and will be of artistic architecture. The membership of the society has fluctuated, but on the whole it has been a good and model one. It now numbers about forty. It has done much towards the morals of the community from which it draws support and a good number of young men have gone out from its influence to lead worthy and useful lives. A little over a week ago the Ladies' Aid society was formed as an auxiliary, and has already forty-five members, showing that the women of Blackinton as well as the men are deeply interested in the cause of temperance. It is to be regretted that this auxiliary has not yet chosen permanent officers so that it could be justly recognized by a portrait of its president appearing in this issue. The Blackinton



P. H. GUNNING,
North Adams Society.

society has applied for a charter, which it expects will soon be granted. It has a number of very devoted workers who are making much sacrifice for the cause. The present officers of the society are, president, J. W. Meagher; vice president, George E. Gomeau; secretary, J. O. Libery; financial secretary, William Gomeau; treasurer, M. H. O'Brien; trustees, J. W. Meagher, M. H. O'Brien, George E. Gomeau, M. J. Fleming and John H. Mahoney. The first board of officers of the society was, president, William O'Brien; secretary, P. J. Mahoney; treasurer, T. H. Connor. Mr. O'Brien is a prominent shoe dealer of this town and Mr. Connor is at present a respected citizen of Clinton. The building committee of the society is J. W. Meagher, J. H. Mahoney and M. H. O'Brien. The society's membership has been remarkably free from deaths, only four having occurred in it during its history. It expects to establish this winter an organization similar to the Leoline congress that existed a year or two ago in St. Francis parish.

The organization will be for mutual education through debate and lectures, and will not be limited to the society's membership nor to the laics of any church.

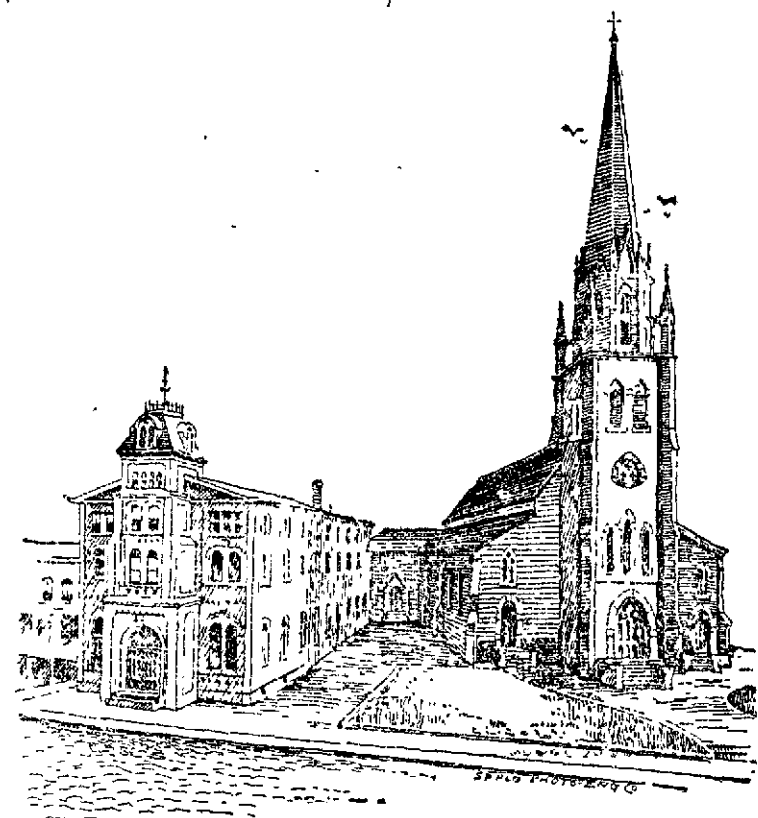
The Chesire Society.

The Father Mathew society of Chesire was organized June 11, 1891, by Rev. D. C. Moran and Cecily Vice-President Powers of Adams with a membership of twenty-two. Immediately after organizing rooms were procured over Bowen's store, opposite the Catholic church, where the society holds its regular meeting Sunday, immediately after mass. The rooms are very nicely fitted up and present quite a cozy appearance, and are supplied with reading matter and games of different kinds. The rooms are open all the time during the day and evening until 10 o'clock. The membership of the society is small and must necessarily remain so, as a big majority of the Catholic young men of the place are members of it now. It has been and is doing a great deal of work in the cause of temperance. At the present time the society has a membership of about thirty and is in a very prosperous condition.

ST. FRANCIS PARISH.

A Brief History of Its Growth, Its Present Prosperous Condition.

St. Francis parish, of which the Father Mathew society and its auxiliary are principal organizations, numbers over 4,000 souls. Its influence in the community is



ST. JOSEPH'S SCHOOL.

ST. FRANCIS' CHURCH.

great. Its history, like the early history of all churches, shows much unselfishness and devotion and persistent labor against what were seemingly insurmountable obstacles. The first mass was celebrated in North Adams in Ryan's house in the "Union" over half a century ago. Rev. Father Calahan was celebrant and to his early labors St. Francis parish owes its existence. In 1848 Rev. Father Cavanaugh, pastor of the Pittsfield parish, established a mission in this town on the foundation prepared by Father Calahan, and celebrated mass in different Catholic homes. Rev. Father Cuddihy succeeded Father Cavanaugh in Pittsfield and at the same time took charge of the North Adams mission. The first property of which the parish became provided was the Galligan property in River street. This was used

of Chicopee, but held that humble position for a short time only.

He was soon made the assistant of the Rev. J. J. McDermott of the cathedral, Springfield. In years after his appointment to that office the cathedral parish was divided and Father Burke became pastor of the cathedral part. He remained there until 1883 when he was appointed to St. Francis parish in this town, where his life's work has been done.

Father Burke became early noted for his oratory and today there is not a more moving speaker in these parts. While he was attending Worcester high school Governor Bullock offered prizes for oratory and for two successive years Mr. Burke won the Bullock medal. These victories were in 1885 and 1886. In college he gained more oratorical triumphs and was conceded the best orator in the institution. He made a life-long friend of Father Kelly, his professor of rhetoric and philosophy.

Father Burke possesses much organizing and executive ability. While at Springfield he re-modeled the parochial school building and erected the convent, which became the mother house of the Sisters of St. Joseph. He proved to be a valuable successor of Father Lynch and demonstrated the wisdom of his appointment. The great efforts of Father Lynch of course incurred a great indebtedness and when Father Burke assumed the pastorate here the parish was heavily burdened. A debt of \$40,000 confronted him as well as the needs of a growing parish. The debt he reduced rapidly and he met every condition successfully. In 1888 he purchased the Boland property on Union street and added it to the parish property. St. Joseph's school building was opened and greatly improved by him and is undergoing extensive improvements at the present time. The convent for the Sisters of St. Joseph, who form the teaching corps of the school, was made out of a tenement building, which was largely re-modeled. The church has been painted



REV. CHARLES LYNCH,
former pastor St. Francis.

for parish purposes for some years. In 1886 the parish got its first house of worship. It was located on Center street and for many years was used by the parish. About 1890 Rev. Edward H. Perrell succeeded Father Cuddihy at Pittsfield and Rev. Charles Lynch was appointed his assistant. This appointment meant much for the North Adams parish and for the whole town. Father Lynch, from the beginning of his ministry in these parts as Father Perrell's assistant until his death in this town, was one of the most active men of the Hoosac valley for the exaltation and enlightenment of its people. His sturdy, positive character wrought wonders in his town in its most turbulent times. In November, 1882, Father Lynch was appointed pastor of St. Francis parish. His pastorate from the beginning was crowned with success. In 1885 he bought a house and lot on Eagle street and on that spot the present magnificent church building was erected. The corner-stone was laid in the summer of 1887, and the building was completed and dedicated in July, 1889. Under Father Lynch's pastorate St. Joseph's school building was erected, and a house adjoining, which served until recently as the parish house. Father Lynch died May 29, 1888, and his remains rest in the plot in front of the church, which is a monument to his successful efforts. The funeral was one of the most imposing in the history of the parish and marked both the end and beginning of an epoch in it. His grave is marked with a modest granite stone, and it is a spot revered by every member of the parish. After the death of Father Lynch, Rev. Charles E. Burke was appointed pastor of the church and has held it until this day. A short sketch of his work in the parish would come more properly under a brief personal mention and will be reserved for that. St. Francis parish has had a number of very devoted pastors and assistants. Those of the pastors who have had more to do than others with the establishment of the temperance society and its development are spoken of



REV. CHARLES E. BURKE,
Pastor St. Francis Parish.

and frescoed and was consecrated with imposing ceremony October 4, 1887. Recently the Arnold property on Eagle street was purchased by Father Burke and has been transformed into one of the finest parochial residences in this county. Father Burke has passed a life of consecrated service to his church. In May, 1873, a beautiful shrine was erected and unveiled by him at the twenty-first anniversary of his entering the priesthood. He is a charitable and worthy man and has made a deep impression on the population of North Adams. His parish has doubled under his care and is increasing rapidly. There is one great regret at this grand field day and that is that Father Burke is not present to enjoy the event. A wish arises, however, and that is that he may return safe and well from across the seas.

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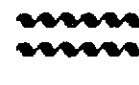
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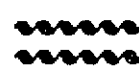
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REV. D. C. MORAN.

The Interesting Career of the Pastor of St. Charles' Church, Adams.

Rev. Dennis C. Moran, pastor of St. Charles' church at Adams and of the Church of the Assumption at Cheshire, was born in Tuffin, county Kilkenny, Ireland, June 11, 1841. He received his early education in schools at Waterford, first in the Christian brother's school and later in St. John's college. After coming to this country in 1859, Father Moran entered Holy Cross college at Worcester, from which he was graduated June 3, 1862, taking the highest honors of his class. He then went to Paris and began his theological studies in the college of St. Sulpice. After two years of study there he returned to Ireland and entered St. Patrick's college at Carlow. He was ordained to the priesthood at this place November 8, 1865. He returned to America in 1868 and was assigned as curate to the parish

office he now fills at the death of the lamented Bishop O'Reilly the first bishop of Springfield. A brief survey of his work since he was introduced shows what may be expected of him. It has been said of him, "Fitted by generous gifts of nature for great respon-



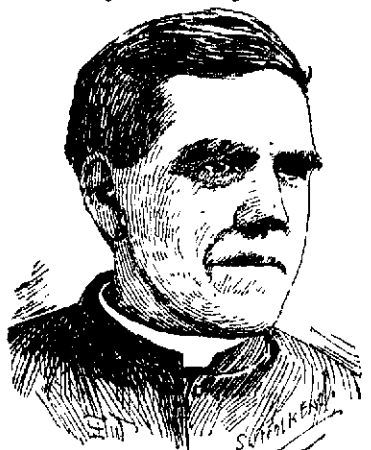
BISHOP BEAVEN.

sibilities, his education has made him a leader and our diocese has long recognized him as one whose intellectual acquirements and strong piety would soon summon him to the highest place of duty." The prediction was realized.

REV. THOMAS J. CONATY, D.D.

Organizer and First President of the Springfield Temperance Union.

Rev. Thomas J. Conaty, D.D., rector of the Church of the Sacred Heart, Worcester, is the organizer and first president of the Springfield Diocesan Temperance union. He was born in County Cavan, Ireland, August 1, 1847, and was brought to this country in his fourth year, his parents locating in Taunton. His preliminary education was obtained in Taunton schools. He decided to study for the ministry and entered Montreal college December 31, 1863, where he remained for the rest of the scholastic year. The following September he entered Holy Cross college, Worcester, from which he was graduated with highest honors in June, 1869. He began his theological studies in



FATHER T. J. CONATY, Rector Sacred Heart, Worcester.

Montreal seminary in September of the same year, and was ordained a priest of the diocese of Springfield at Christmas, 1872. Father Conaty was appointed assistant pastor of St. John's church of Worcester, the rector of which is the Right Rev. Mgr. Thomas Griffin, D.D., chancellor of the diocese. His splendid abilities were soon shown, and about five years after his appointment, in 1877, when it was thought advisable to organize a union of the temperance societies of the diocese he was entrusted with the important work. The national union recognized his valuable services in this work, and at a convention in 1885 at New Haven, Ct., he was elected president of the national union. In January, 1890, Father Conaty was appointed rector of Sacred Heart parish, Worcester. In 1889, at the Centennial of the University of Georgetown, the degree of D.D. was conferred upon him. Dr. Conaty is an eloquent rector and man of fine literary taste. He is editor of the Catholic School and Home Magazine, and is connected with many Catholic societies. Dr. Conaty has prominently identified himself with the Irish cause, and his humanly became apparent in his appeals and work for the starving Irish peasantry. The doctor is one of the Catholic divines of more than national reputation.

REV. JOHN J. MCCOY.

The Esteemed President of the Springfield Diocesan Union.

Prominent among the advocates of Catholic total abstinence in the diocese of Springfield and also in the United States is the present worthy and esteemed president of the Springfield Diocesan union, the Rev. John J. McCoy of Chicopee. It is not our intention to give a detailed account of his life, nor to speak of all he has done for the cause of temperance, for time and space do not permit us. We will simply give a brief account of some of his labors for the good of the cause with which he has been identified for many years, prominently so from his advent into the ministry.

He was among the first, if not the first, in the diocese of Springfield, and even in the state of Massachusetts to recognize the fact that the hope of the total abstinence movement lies in the work done



FATHER J. J. MCCOY, Chicopee.

among the young. He believes in taking the young men before they become addicted to the habit of drinking and their souls tainted with the vice of intemperance, and organizing them into military companies. He well knew that by interesting the young men in this he could keep them from all the saloons. He organized the first military cadet company in the state and brought it to a state of efficiency seldom, if ever, attained, by the other companies which were soon organized. Year after year the St. John's cadets of Worcester, generally known as Fr. McCoy's cadets, took first prize in all drills, and even today they reflect honor upon their founder. As the cadets advanced in years, they entered

another temperance society, St. John's Guild, also organized by Fr. McCoy, where attention was given to their intellectual development and today in the city of Worcester where Fr. McCoy labored so long, his old "boys" are now prominent in church, medicine, in law and business. Truly his was a great work and a work which was recognized and appreciated, for his associates and fellow workers elected him year after year to the presidency of the union. He manifested the same deep interest while in his new office and during his term of office the union attained high water mark in numbers and influence.

A believer in the principle "rotation in office" he resigned the presidency only to take up the reins of office again at the solicitation of the convention of 1894.

He is without doubt a born leader in the total abstinence movement and it is due to his prudence, earnestness and ability that the union is in the prosperous condition it is today. As a speaker he ranks with the best and has the rare faculty of carrying his listeners along with him for hours without fatiguing them. It is the hope and prayer of all total abstainers that the Rev. Fr. McCoy may live many years to continue the good noble work he has been carrying on with honor to himself and good for the cause.

CAPTAIN JOHN J. LEONARD.

Secretary of the Diocesan Union, and Well Known Citizen of Springfield.

Perhaps the best known layman in the Diocesan union is its corresponding and financial secretary, Captain John J. Leonard.



JOHN J. LEONARD, Secretary Springfield Union.

ard, of Springfield. He was born in 1856 at Alden, Erie county, New York. He became a member of the Sacred Heart Father Mathew society when it was founded in 1877; has filled nearly every office in the society's gift, and is the only charter member of that flourishing organization. He was elected secretary of the union when it was permanently organized in 1877, and has filled the office ever since with the exception of two years when he declined to serve. He has been present at every convention of the Diocesan union. He has been present at fourteen national conventions of the union of America, serving at three of them as assistant secretary. The great field day of 1892 at Springfield came in for a good share of his time. He served as chairman of the executive committee and marshal of the parade, and showed ability in handling the affairs of the event. For nearly twenty years he has been a member of the Massachusetts Volunteer militia, and is the senior captain of the 2d Regiment of Infantry.

Captain Leonard is a very busy man. He is a member of the high standing committee of the Massachusetts Catholic Order of Foresters, president of the Father Mathew Fraternal Accident association of Pittsfield, a director in the Springfield improvement association, and a number of various societies in the city. He is the secretary of the Board of Assessors of the city of Springfield, and has been a member of the board since 1881. He was married in 1881 to Miss Alice L. Murphy of Monson, and seven children have come of their union.

C. T. A. U. of Springfield.

Its Organization, Subsequent Trials and Later Good Fortune.

The Catholic Total Abstinence Union of the diocese of Springfield was organized principally by the Rev. Thomas J. Conaty in 1877. The Massachusetts C. T. A. union was formed May 30, 1871, and three years later had 104 societies and 10,150 members. More or less feeling prevailed in the state



P. W. BOWLES, Chairman Executive Committee.

union and at its seventh annual convention at Fall River, May 30, 1877, separation of the union was wanted. The delegates from the Springfield diocese immediately elected temporary officers, making Rev. Father Conaty of Worcester chairman and Joseph Tracey of Holyoke secretary. October 10 was decided upon for permanent organization and before that date there was a strong sentiment in favor of a Springfield secession. The resulting reorganization was a promising one, there being fifty delegates present, representing twenty societies. The temporary secretary reported thirty societies with a membership of 900 for a union. Organization was effected and at the end of five years there were only fourteen societies with a membership of 677 in the union. These were trying days, when only the devotion of a few kept life in the union. At a convention held in Northampton September 11, 1881, a membership of 677 was reported. At this convention the Rev. J. J. McCoy of Westboro was chosen president and the union from that time became imbued with

new life. From that day it grew rapidly until it now numbers almost 6,000 members. Of the thirty societies that came from the state union only seven remained always true—the societies of Blackstone, Chicopee Falls, North Adams, Northampton, Pittsfield, Westfield and the Father Mathew society of Worcester. The oldest



MATTHEW GROGAN, Northampton.

society in the union is the Father Mathew society of Worcester, organized in 1849. North Adams organized in 1868, Chicopee Falls and Holyoke in 1869, Blackstone and Westfield in 1871, Northampton in 1872 and Pittsfield in 1874. The union has been in adversity and good fortune and its complete history is a long one of noble struggle for the principles of total abstinence.

THE WORCESTER SOCIETIES.

Their Faithfulness to Temperance and Their Athletic and Literary Work.

When the edict went forth denying to the cadet companies of the Springfield diocese the right to carry arms it was found necessary to devise other means of attract-



WILLIAM J. LARKIN, Worcester Society.

ing the youth of the diocese to the cause of temperance, and as the best means of doing this it was decided to organize an athletic association to be a part of the union and whose games would be open

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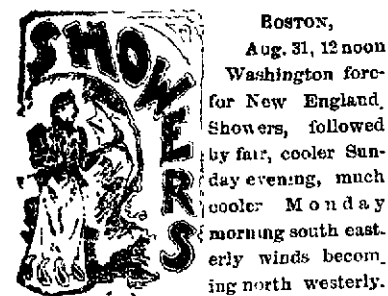
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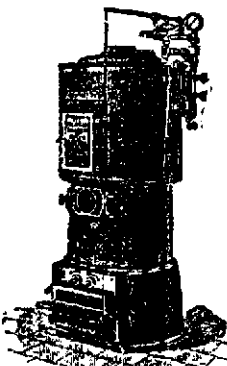
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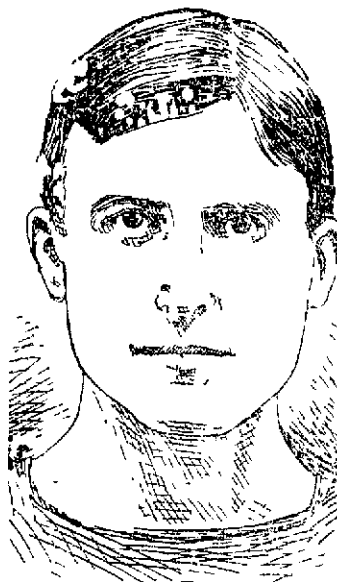
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only to members of the union." It was also decided to have the sports confined to amateurs, because in the ranks of the amateurs the young men would find men of their own age and the spirit of rivalry among the amateurs would be more friendly and none the less intense. Two attempts were made to form such a union, but it was not until the last convention that a satisfactory scheme was devised. At that time the diocesan union approved the plan of an amateur athletic association, consisting of William J. Larkin, J. D. Delaney, G. H. Brown, J. H. O'Rourke, J. F. Hannafin, W. H. Grady, A. L. Hamilton, J. A. Reagan, Peter Keefe, J. L. Shaw, T. E. Merrigan, T. J. Carroll and Thomas J. Lynch. At a subsequent meeting of delegates from the societies, a permanent organization was effected with Mr. Larkin as president, William H. Grady of Springfield as vice president, George H. Brown of Worcester as secretary and treasurer, and James A. Reagan of North Adams, J. D. Kelley of Holyoke and T. F. Hannafin of Chicopee Falls as the members of the board of government. Mr. Larkin, the president of the association, is also the recording secretary of the diocesan temperance union, which office he has held for eight years. He has been closely identified with the temperance movement for the past thirteen years, joining the famous St. John's cadets of Worcester when he was thirteen years old. He is one of the best known temperance men in the diocese, having attended all the conventions for the past ten years. His work as a reporter on the Worcester Daily Spy brought him into close communication with the amateur athletes of his city and when a new scheme had to be devised to continue the work he broached the subject of athletics to the board of government of the union and the present athletic association is due largely to his efforts.

The Father Mathew Society.

The Father Mathew Temperance society of Worcester brings to the mind those sturdy old veterans who have fought the battles of total abstinence since the visit of Father Mathew to Worcester in 1849. It was organized as a result of that visit and in all its years of life it has continued to prosper until now it has a home of its own second to none in the diocese. Its



J. J. McLAUGHLIN,
St. Anne's, Worcester.

history is almost the history of the Catholic people of Worcester because for a great many years after its organization it was the only Catholic society in the city, and it represented the Catholics in all public demonstrations. Its path has not been strewn with roses, but it was made up of men whose courage was indomitable, and it has overcome all obstacles. Until recently the society was looked upon as the "old men's" society of the city, but those "old men" were only laying a foundation stone for the young men whom they knew would have to carry on the work, and they have done much to attract those young men into the folds of the society, with the result that the young men almost outnumber the veterans. The fine hall of the society which has cost \$39,000 is located on Green street, and is one of the best equipped in the city for society purposes. In addition to the main hall, which is the second largest in the city, there are several ante-rooms large enough to accommodate several small societies, and a small hall on the lower floor where the society itself holds its meetings. In order to attract the young



J. D. DELANEY,
St. Paul's, Worcester.

men, the society has furnished all manner of amusements for them in the way of billiard and pool tables and other games, and the old men are leaving nothing undone that will add to the pleasure of the new generation. The benevolent feature of the society is something that is unknown in the other temperance societies of Worcester, and the amount of good that has been done in this line is shown by the fact that thousands of dollars have been spent in helping unfortunate and sick members. Up to the last report the society had expended \$47,655 in this way. In order to show what the society has done for the members it is only necessary to state that the city assessors tax them for a total of \$284,500. In addition to increasing the worldly goods of its members, the society has done an incalculable amount of good to them by making them sober and industrious citizens.

St. Anne's Society.

The St. Anne's Temperance society of Worcester is the second oldest Catholic temperance society in that city, having been organized October 23, 1883, by Rev.

John B. Drennan. Up to the date of its organization, the work of temperance among the young men of the city had not received that attention which has resulted in so much good of recent years but the young men of St. Anne's church took up the work with an untiring energy, which has marked all the society's undertakings since, and its work has not been without a substantial token of esteem from the public of the city which has turned out in very large numbers to the entertainments of the popular society. The first call for a meeting of those interested in the organization of a temperance society brought out about forty young men and from that number has grown one of the strongest societies in the diocese. The society is in no sense a reform club as there are many on the roll of membership who have never known what it was to taste liquor. Their influence is for the best on the more

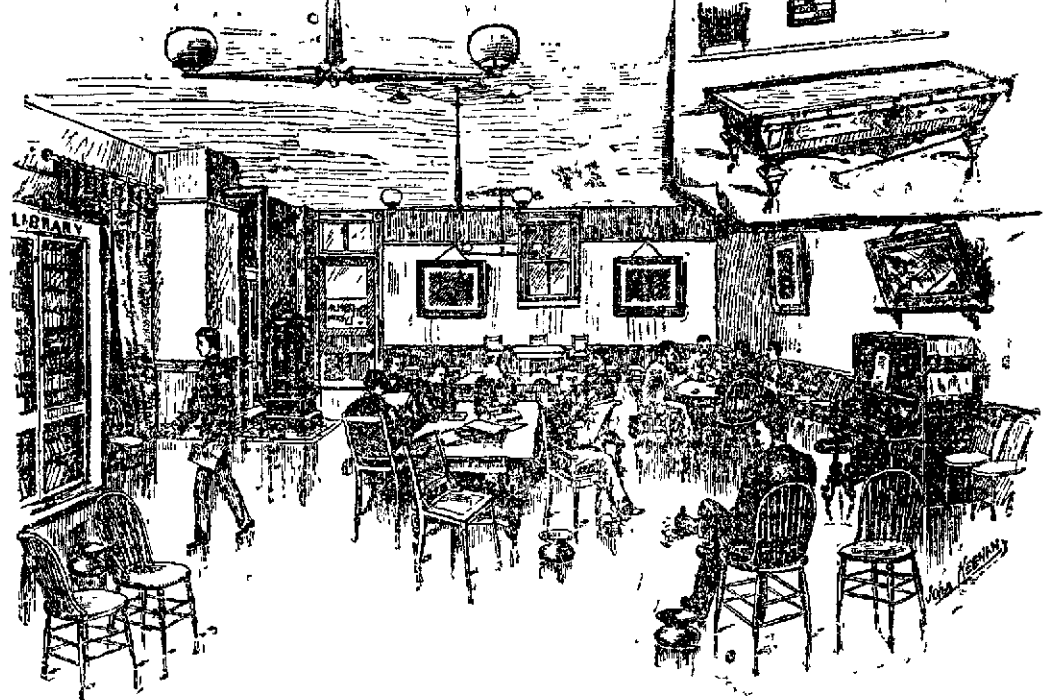
credit and is the happy possessors of diocese and county championships. During the year a new club house has been fitted up at great expense and the Lyceum is proud in having one of the best society homes in the diocese. It still maintains the well equipped gymnasium which Rev. Dr. Conaty built in 1887. This summer it has added a benefit system to its membership. It has 100 members in good standing and its promise of increase is very good. Its annual banquets are great events locally and the most prominent of Worcester's citizens honor the occasion. Rev. Dr. Conaty is always proud of his boys who follow his lead in total abstinence. The following board of officers govern this popular society: Philip J. Tighe, president; Peter H. Breen, vice-president, John J. Sheehan, corresponding secretary; Rev. William E. Foley, treasurer.

previous there was organized a Father Mathew Temperance society, but it disbanded. The present temperance society held its first meeting in Hibernian hall, January 21 and the organization was perfected January 23. The officers elected were Jas. J. Crean, president; Edward T. Sullivan, vice president; P. E. Bowe, secretary; Patrick Rourke, treasurer. At the first meeting thirty-nine persons joined the society. Rooms were secured in the building at present occupied by the Grand army. At the end of two years the Grand army secured a lease and other quarters had to be engaged. These were dark days in the history of the society. Occupying miserable rooms in one place and holding meetings in another, were not conducive to a long existence. Some of the members saw that something had to be done, and they advocated the erection of a hall. With only a small sum of money in the

in the library-room of the church. In the following January better quarters were secured in Choate's block, corner Main and Laurel streets. The society remained here till the fall of 1883, when it removed to the basement of a schoolhouse on First street. Here it occupied a hall for meeting purposes, a gymnasium, a pool and billiard room and a bathroom, all of which were heated by steam. During all these years the society grew slowly, but so surely that its good influence was felt throughout the whole community. In the fall of 1890 Rev. Fr. Feehan, commencing the erection of another school building at the corner of Middle and Second streets. This structure was completed about the middle of January, 1891. Here still larger and more pleasant rooms had been prepared for the society. These rooms, which comprise a hall for meeting and social purposes, a pool and billiard, reception, library and bath rooms, were dedicated the latter part of January, 1891, with appropriate exercises. All these rooms were lighted by electricity

and heated by steam. The sixth annual field day of the Springfield Diocesan union was held in Fitchburg the first Monday in September, 1887, under the auspices of St. Bernard's society. Everything was carried out in the best of order and it proved to be a success in every way. About the first of May, 1882, a drum corps was organized. It consisted of sixteen pieces and proved a pleasing feature in connection with the society. The officers of this society are a president, two vice-presidents, recording and financial secretaries, treasurer, sergeant-at-arms, librarian, a board of five trustees, and a ways and means committee. From the organization of the society in 1882 it has increased its membership from 100 to about 400. The good work done by this society cannot be estimated in a manner to do it justice. St. Bernard's Total Abstinence society is known all over the diocese.

Mrs. S. P. Partridge, who has been appointed D. D. G. M. by the Grand Loc of Massachusetts, I. O. O. F., has received her commission.



ST. PAUL'S LYCEUM ROOMS, WORCESTER.

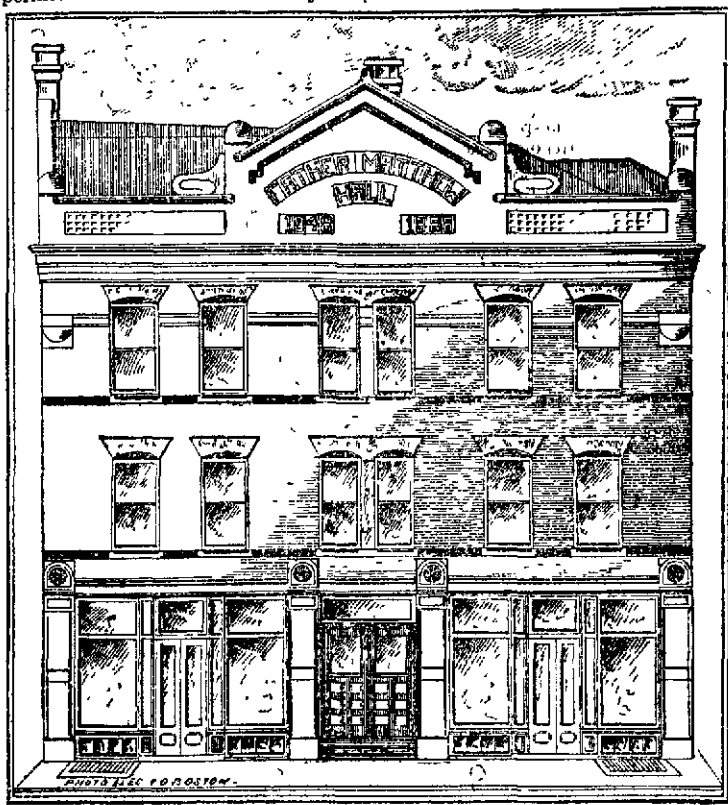
unfortunate ones who have been addicted to the use of liquor. The society at its earliest date took a liking to military, and the company which has represented it in the annual prize drills at the former field days of the union was of the best as the large number of handsome flags which adorn the society's rooms will attest. The literary features were not forgotten in the general work of the society and they have resulted in turning out several young men who can express their opinions on any question in which they are interested. The society early in its history gave its attention to athletics and one of the best equipped gymnasiums in the city at the city a time it was established was one of the privileges enjoyed by the St. Anne's boys. This gymnasium had as one of its features a running track which laid the foundation of some of the best runners in New England. The advantages of the gymnasium attracted many young men to the society. The society is nothing if not original and it never holds an entertainment but the people of the city wonder what new idea will be introduced. Its social affairs are always looked forward to with feelings of pleasure. All these departments of the society's work have been established with one object in view, and that has been to further the cause of temperance among the young men of the city.

ST. JEROME'S SOCIETY.

It Has Many Members, Who are Prominent Citizens and Officials.

The St. Jerome T. A. B. society of Holyoke needs no introduction to the people of North Adams and vicinity. Neither is there need to detail the important part it has played as a member of the Diocesan union, in bringing about the holding of the Annual field day, for from the time the idea was conceived down to the time the first field day of the societies of Hampden county was held at Springfield, it exerted its influence to induce the societies of the union to establish a day on which all the societies might meet together annually. From the time the society was organized twenty-six years ago by the Rev. P. J. Harkins, down to the present time its influence and work in spreading the principles of total abstinence in Holyoke, particularly among the young men, has attracted the attention of temperance people all over the state. It is the special pride of the society to point to the many men who have held positions of public trust and responsibility, while members of the society. Among the most prominent are William Kelly, the first president of the society and for twelve years a member of the school board. Edward O'Connor, superintendent of streets for five years

treasury, the outlook was not very encouraging, but where there's a will there's a way. At this time the old Methodist church, situated on Perkins street, was offered for sale. It was bought for \$2,125, and during the past eight years \$4,000 has been spent fixing it over. On the first floor are situated the reading and smoking rooms, parlor, bath-rooms and sanctuaries. On the upper floor is the hall where meetings and entertainments are held. This hall will accommodate 500 people and is one of the handsomest meeting halls in the diocese. The property is now free from debt and is worth at least \$7,000. The first president, Jas. J. Crean, served for eighteen months; the second president, M. P. H. Houlahan, held office for six months; the third president, P. E. Bowe, served for eight years, from January 26, 1885, to January 26, 1894; the fourth president, John W. Treby, now a resident of Boston, served for six months; the fifth president, John J. Hogan, served for six months; the sixth president, Charles J. O'Brien, served for six months and before being elected president he served as financial secretary ten years. The present president of the society, D. J. Haggerty, was elected in August of this year, and Patrick Rourke was elected treasurer for the eleventh consecutive year. This society has been very fortunate in its officers, who have all labored indefatigably for its welfare. The society at present numbers 125 members, but the good that it does should not be calculated by this number. It has a strong influence in the community. An influence that is felt, for among its members are many prominent citizens,



WORCESTER F. M. T. A. BUILDING.

and a member of the board of aldermen for three years; Maurice Lynch of the firm of Lynch Brothers, a member of the board of aldermen; M. J. Griffin, city clerk for seven years, mayor one year, now postmaster; Edward Kane the present city clerk; J. J. Lannahan, president of the society; a member of the city council; J. F. Sullivan, assessor for ten years and mayor for three years; Thomas Connor, a member of the city council for three years and serving his second term on the school board; Lawyer T. D. O'Brien, city clerk for three years; T. F. Bresnahan, head clerk in the post office; John C. Sullivan, registrar in the water commissioner's office; John F. O'Connor, president of the common council; M. F. Walsh, a prominent business man; William Moore, a member of the school board; J. J. Dowd and J. Kelly, the board of assessors, and many others who are recognized as prominent and influential citizens of Holyoke. The society's spiritual director, Rev. P. J. Donnelly is to a great degree responsible for the present flattering condition of the society, which has four hundred names on its books. The society is carrying quite a debt on its building at the present time, yet the future prospects look very bright.

ST. JOSEPH'S OF CHICOPEE.

A Society with a Glorifying History and Promising Future.

St. Joseph's Temperance society of Chicopee, one of the leading societies of the Springfield Diocesan union, was organized January 28, 1894. A few years

who lend their aid in furthering its objects. The organizers of this society builded better than they knew and the results obtained are very gratifying. The spiritual director of the society is Rev. John J. McCoy. Since his advent into the city new life has been infused into the temperance cause and its results are everywhere apparent. Under his careful guidance the St. Joseph Temperance society can do naught but prosper, and the day is not far distant when its membership roll will be as large as any society in the diocese of Springfield.

ST. BERNARD'S OF FITCHBURG.

A Prosperous Society with a Very Interesting History.

For over thirteen years the good work done by St. Bernard's Total Abstinence society has been felt and appreciated by the people of Fitchburg. For some years previous to this, work in the temperance line had been almost if not entirely neglected. This caused Rev. J. P. Garrigan, D. D., then pastor of St. Bernard's church, to call a meeting of men interested in the cause of temperance. About thirty men responded to the call and April 27, 1883, was organized a society which is today one of the foremost in the diocese. This society, when first organized, had a two-fold object in view, that of a benefit as well as a temperance one. So many difficulties were found to attend the former feature that in November, 1886, it was determined to discontinue it. From the organization of the society till November, 1886, the meetings were held

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Residence on Church street. Also cottage on South street. Pleased to show you this property.
Two new cottages. All improvements. Steam heat and electric light. Good location, price low.
Cottage on Rock street and large lot.
Corner lot on Johnson street near new school. This will make two lots. Will not wait long for a purchaser.
Cottage and large lot on Meadow street.
Two-tenement house, all modern improvements, including steam heat. Corner lot close to Normal school. House new. Look at this property.
Farm in Stamford, 130 acres. 40 meadow, rest pasture and woodland.
Five-tenement block on Harris street. A good investment.
Residence on Houghton street. All improvements. Steam heat.

WEST END.

Large building lot near fair grounds entrance. Lot 92x200 feet, facing two streets. Last one on that side. A bargain.
Residence, West Main street. Home in good repair. All improvements. Steam heat. Nice lawn and shade trees. Good barn, 3 stalls and large carriage house. Price low.
Large building lot, 99 feet front, 150 feet deep. Will make two lots. No grading. No better on the street. This will suit you.
Three-tenement block and cottage on Richview avenue. Good location. A good investment or a home for someone.
Four acres of meadow in Blackinton close to electric road. Dry and good soil. Will make 10 building lots. Good spring. Enough water for the plan. If you want this property come quick. Price \$1100 if sold at once.
The above property will be sold low and terms to suit purchaser. Call and get prices. Parties having real estate to sell, exchange or buy will do well to call at my office.

Fire Insurance in Leading Companies. Attention Given to Collecting of Rents and Care of Property.

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SPECIAL STYLES

IN
BOYS' CLOTHES
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OPEN THIS WEEK.

Barnard & Co.

SCHOOL SHOES!

SCHOOL SHOES!

Misses' heavy soled Kid Dongola, button and lace, worth \$1.50.....NOW \$1.25
Boys' Veal "Calf," worth \$1.50.....NOW \$1.25
Youths' Veal "Calf," worth \$1.25.....NOW \$1.00
Child's Kid Dongola, worth \$1.25.....NOW 1.00

PRICES FOR THIS WEEK.

WM. O'BRIEN, 31 Eagle St

It is Economy to Patronize
The Eagle Street Clothing Company's
CLEARANCE SALE!

This sale must interest you when you consider that our entire stock of Summer Clothing and Furnishing Goods is under the knife, the sharp, keen cutting knife of determination.

Now, we feel justified in claiming that no such bargains in Clothing has ever been offered to the North Adams public. Very little effort will enable you to see the truthfulness of this assertion and establish our claim in variety, quality and price.

Eagle Street Clothing Co.
NO. 11 EAGLE STREET.

FOR BREAKFAST

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The daintiest assortment of

Wash Dress Goods,

Jaconat, Duchesse, Dinities,
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KID GLOVES.

We are the sole agents for Foster Paul & Co.'s Celebrated Kid Gloves. We have reduced the price of the \$1.25 Quality to \$1.00. We have all the popular shades in Mousquetaire Gloves and the best White Chamoe's Glove made.

Look at the bargains we are offering in Smith's & Angell's Black Hose, two thread, double heels and toes, for 25 cents.

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Is prolific with engagements. The rings should come from our store and later on the wedding presents. Everything in Jewelry, Watches, Clocks, Silverware, Cut Glass Novelties, etc., will be found in our elegant line at

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